

South Dakota Ryan White Part B Initial Program Application Form

(Return to: Ryan White Part B Program, Department of Health, 615 E. 4th Street, Pierre, SD 57501)

| | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|
| Name: | | Birth Date: | | Case Number (office use) | |
| Physical Address: | | | City: | | State: Zip Code: |
| Primary Phone: | | Secondary Phone: | | Gender: | Race: Hispanic/Latino <input type="checkbox"/> Yes <input type="checkbox"/> No |
| What is the best time to contact you? | | | | | |
| Mailing Address: | | | | | |
| Current Physician | | CD4: Viral Load: | | Date: Date: | |
| What State were you diagnosed in: | | | Date of diagnosis: | | |
| Are you under 18 years old? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | Are you a veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No Do you receive VA Benefits? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Insurance Coverage – Applicant Insurance Information ONLY | | | | | |
| Do you currently have Dental Insurance Coverage? <input type="checkbox"/> YES <input type="checkbox"/> NO (if yes) Name of dental coverage provider: | | | | | |
| Do you currently have Health Insurance Coverage? <input type="checkbox"/> YES <input type="checkbox"/> NO (if yes) Provide information below: | | | | | |
| Medicaid <input type="checkbox"/> Yes <input type="checkbox"/> No Number: | | | Medicare <input type="checkbox"/> Yes <input type="checkbox"/> No - Medicare Part D <input type="checkbox"/> Yes <input type="checkbox"/> No Part D Company: Part D Number: | | |
| Private Insurance: <input type="checkbox"/> Yes <input type="checkbox"/> No Company: Monthly Amount paid: | | | Coverage through Employer: <input type="checkbox"/> Yes <input type="checkbox"/> No Employer Name: Health Plan Name: Is this COBRA? <input type="checkbox"/> Yes <input type="checkbox"/> No (I am currently employed) | | |
| Household Income; List all household members, including yourself that you support. | | | | | |
| Names | | Birthdates | | Yearly Gross Income | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Income: | | | | | |
| <p>I hereby certify that all of the above information is true and correct to the best of my knowledge and belief. Deliberate misrepresentation will subject applicants to prosecution under applicable State and Federal Statutes. By my signature, I authorize the South Dakota Department of Health to furnish the Ryan White Part B CARE case manager(s) and/or the SD Ryan White Part C program with a copy of this application and associated documents pertinent to the Ryan White Part B CARE Program. This authorization may be cancelled in writing at any time except to the extent the Ryan White Part B CARE Program has taken action upon it. If not cancelled, this authorization will be terminate in one year or upon the following specified date: ENTER DATE (one year from date signed): _____.</p> <p>Applicant Signature: _____ Date: _____</p> <p>Guardian Signature (if client is under 18): _____</p> <p>Witness Signature: _____</p> | | | | | |